

**FALL RIVER HOUSING AUTHORITY
85 MORGAN STREET
P.O. BOX 989
FALL RIVER, MA 02722**

**KEVIN SBARDELLA
EXECUTIVE DIRECTOR**

**TELEPHONE 508-675-3500
FAX 508-677-1346**

**TIMOTHY MCCOY
DEPUTY EXECUTIVE DIRECTOR**

September 9, 2026

To: Stephen Long, Chairman
David Underhill, Vice-Chairman
Jason Burns, Treasurer
Jo Ann Bentley, Commissioner
John Medeiros, Commissioner

You are hereby notified that the members of the Fall River Housing Authority are called to meet in **Regular Session** on **MONDAY, SEPTEMBER 14, 2026**, at **4:30 o'clock p.m.** in the **James A. O'Brien, Sr. Apartments Community Hall, 34 Whipple Street, in the City of Fall River, Massachusetts, (please use Second Street entrance)** for the following purposes:

1. Roll Call

**--Language for the Open Meeting Law
(Attorney Michael Sousa)**

--Citizen Input

--Resident Input

**ADA Fair Housing Coordinator
Michael Sousa, Esquire 508-675-3500**

2.

2. Minutes of the Regular Meeting held on August 10, 2026

Recommended Action: to accept

3. Bills and Communications

a. Vouchers

Recommended Action: to accept

4. Management Reports

1. Applications
2. Occupancy Reports
3. Tenants Accounts Receivable
4. Work Order Report
5. Monthly Section 8 Voucher Activity Report
6. Monthly Personnel Count/Report
7. Director of Modernization Monthly Report
8. Bank, Investment & Bond Debt Balance Reports

Recommended Action: to accept

5. Financial Reports

a. Monthly Financial Reports (July 2026)

Recommended Action: approval

6. Update from Executive Director

Recommended Action: for information

New Business

1. **Modernization**

- a) Contract Award for the Security Camera Installation Project at Maple Gardens—200-2 (EOHLC #095185)

Recommended Action: award contract to low bidder, American Electrical Construction, Inc. (WBE), in the amount of \$460,000.00

- b) Certificate of Completion-Consolidated for the Replacement/Addition of Smoke Detectors Project at Father Diaferio Village—MA 6-3

(The General Contractor, M-V Electrical Contractors, Inc., completed all work items. The final Contract amount was \$218,865.00)

Recommended Action: approval

2. **Procurement**

- a) Electrical Inventory Supplies

Recommended Action: award a six (6) month contract to the lone bidder, Electrical Wholesalers, Inc., in an amount not to exceed \$50,000.00

- b) Plumbing Supplies

Recommended Action: award a six (6) month contract to Winsupply of Fall River, Plumbers Supply Co., Supply New England, Seekonk Supply, Inc., and Republic Plumbing Supply in an amount not to exceed \$50,000.00 each

3. **Miscellaneous**—There are no items this month.

4.

and the transaction of any other business that may come before the meeting.

Sincerely,

A handwritten signature in black ink, appearing to read "Kevin Sbardella", written over a horizontal line.

Kevin Sbardella, Executive Director

KS:mjg